

FIFTH SUNDAY AFTER PENTECOST

July 10, 2022 ♦ 9:00 am



WELCOME TO WORSHIP AT GRACE OF GOD

A note to first time visitors:

Whoever you are, wherever you have come from, whatever you believe, you are welcome here. God welcomes ALL to receive his love and know his grace. That is what we celebrate in our gathering together here at Grace of God. If you are new here, we invite you to participate in our worship that includes the singing of hymns and songs, the reading of Scripture, and hearing God's love proclaimed. We celebrate the Lord's Supper (Communion) every Sunday. We believe in this eating and drinking Christ is really present for us and we receive the gift of God's love in his body and blood.

We are glad you are with us today and look forward to meeting you and knowing you better.

Small children are welcome in worship

"Busy bags" for young children are available in the "Good Shepherd" room adjacent to the worship space near the doors. That room also has a speaker to hear the worship service.

GATHERING

The first part of our worship gathers us all together in Jesus' name for worship

WELCOME

CONFESSION AND FORGIVENESS

We begin our worship acknowledging that we are broken sinners loved and forgiven by God. We confess our sins and receive God's grace and forgiveness because of what Jesus has done for us. We begin with the sign of the cross and the name of the Trinity that was placed on us in baptism.

All may make the sign of the cross, the sign marked at baptism

P In the name of the Father, and of the ✠ Son and of the Holy Spirit.

C Amen

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ, our Lord.

C Amen

P Let us confess our sin in the presence of God and of one another.

(silence for reflection and self-examination)

P Gracious God,

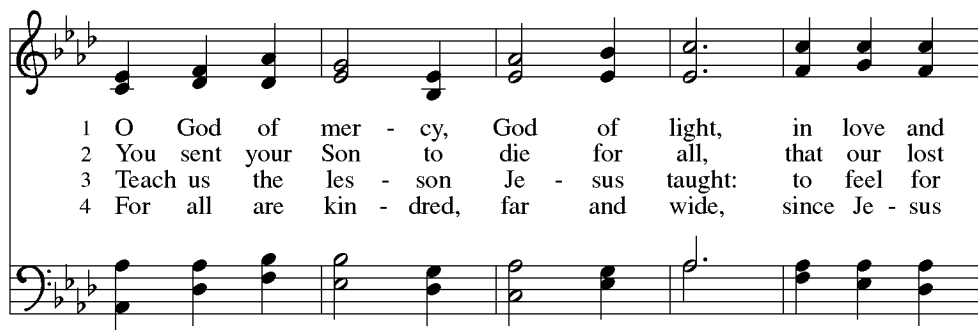
C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord.
Amen

P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C Amen

HYMN “O God of Mercy, God of Light”

We begin worship as a gathered community by praising God in song.



1 O God of mer - cy, God of light, in love and
 2 You sent your Son to die for all, that our lost
 3 Teach us the les - son Je - sus taught: to feel for
 4 For all are kin - dred, far and wide, since Je - sus



mer - cy in - fi - nite, teach us, as ev - er
 world might hear your call; oh, hear us lest we
 those his blood has bought, that ev - 'ry deed and
 Christ for all has died; grant us the will, and



in your sight, to live our lives in you.
 stray and fall! We rest our hope in you.
 word and thought may work a work for you.
 grace pro - vide, to love them all in you.

5 In sickness, sorrow, want, or care,
 may we each other's burdens share;
 may we, where help is needed, there
 give help as though to you.

6 And may your Holy Spirit move
 all those who live to live in love,
 till you receive in heav'n above
 all those who live in you.

Text: Godfrey Thring, 1823–1903, alt.
 Music: JUST AS I AM, Joseph Barnby, 1838–1896; arr. hymnal version
 Arr. © 2006 Augsburg Fortress.

GREETING

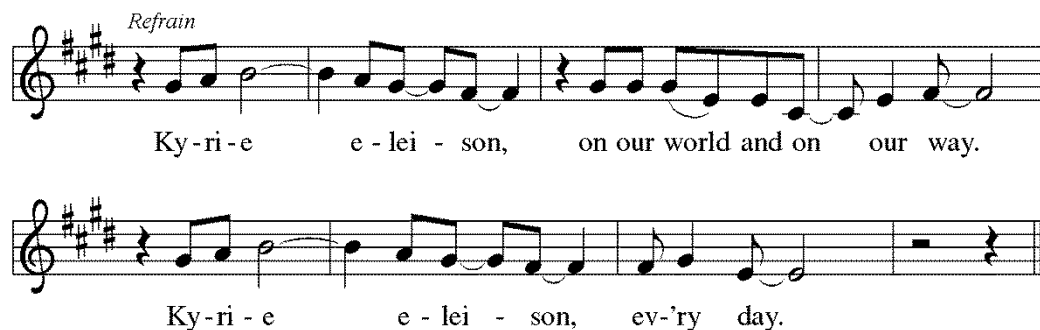
This Trinitarian greeting is from one of Paul's letters to the early church.

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
A And also with you.

KYRIE

Kyrie, eleison means "O Lord, have mercy." It is an ancient and all-inclusive prayer. When we have God's mercy we have everything we need.

All



- P** For peace in the world, for the health of the church, for the unity of all;
for this holy house, for all who worship and praise,
let us pray to the Lord, let us pray to the Lord

All refrain

- P** That we may live out your impassioned response to the hungry and the poor;
that we may live out truth and justice and grace,
let us pray to the Lord, let us pray to the Lord

All refrain

- P** For peace in our hearts, for peace in our homes, for friends and family;
for life and for love, for our work and our play,
let us pray to the Lord, let us pray to the Lord

All refrain

- P** For your Spirit to guide; that you center our lives in the water and the Word;
that you nourish our souls with your body and blood,
let us pray to the Lord, let us pray to the Lord

All refrain

HYMN OF PRAISE

The hymn of praise, taken directly from the songs of angels in Scripture, centers our service on the God we gather to praise in our worship.

“This is the feast . . .”

Refrain

This is the feast of vic - t'ry for our God, for the

Lamb who was slain has be - gun his reign. Al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be

peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

Refrain

hon - or, bless - ing, and glo - ry are his. This is the feast of

vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -

le - lu - ia. 2 Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - t'ry for our God, for the

Lamb who was slain has be - gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

The prayer or “collect” of the day, appointed for each Sunday, “collects” or captures the theme of the day or season of the Church year. It summarizes the character of God as revealed in the Scriptures for the day.

P Let us pray.

All O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord. Amen.

SERVICE OF THE WORD

Now we listen to God’s Word which reveals law and Gospel to us and ultimately leads us to Christ – the Word made flesh.

FIRST READING Deuteronomy 30:9-14

The first reading is typically from the Old Testament (the Hebrew Scriptures) which Jesus knew and from which he often referred or quoted. This reading always connects in some way to the Gospel reading for the day.

⁹The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, ¹⁰when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

¹¹Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. ¹²It is not in heaven, that you should say, “Who will go up to heaven for us, and get it for us so that we may hear it and observe it?” ¹³Neither is it beyond the sea, that you should say, “Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?” ¹⁴No, the word is very near to you; it is in your mouth and in your heart for you to observe.

L Word of God, Word of Life.

All Thanks be to God.

PSALMODY Psalm 25 (cantor sings verses; **ALL SING REFRAIN**)

The psalms are songs and prayers that Jesus used and cover every mood of humanity’s relationship with God and one another.

Refrain To_ you I lift up my soul To_ you I op - en my life _

I give my _ trust, I give my _ hope to _ you

Teach me the way of ho - li - ness My _ eyes are _ ev - er on you
Your per - fect love as old as time We _ live in your cov - en - ant love

Show me the way of hon - est - y My _ eyes are _ ev - er on you.
Your faith - ful - ness as old as time We _ live in your cov - en - ant love.

SECOND READING Colossians 1:1-14

This reading, taken from the New Testament, is typically from a letter to the early Church, the Acts of the Apostles, or the Revelation to John.

¹Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

²To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

³In our prayers for you we always thank God, the Father of our Lord Jesus Christ, ⁴for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel ⁶that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. ⁷This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, ⁸and he has made known to us your love in the Spirit.

⁹For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, ¹⁰so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. ¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

L Word of God, Word of Life.

All Thanks be to God.

ALLELUIA VERSE

This brief acclamation expresses our joy at hearing the words of Jesus who alone has words of life. We stand to honor Jesus' living presence among us.

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le -

lu - ia. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL Luke 10:25-37

This reading is taken from one of the four Gospels (Matthew, Mark, Luke and John) which depict the life, teachings, death, resurrection, and ascension of Jesus. This is the main reading of the day because of the primary importance of Jesus' words and actions

P The Holy Gospel according to Luke.

G **Glory to you, O Lord.**

²⁵Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" ²⁶He said to him, "What is written in the law? What do you read there?" ²⁷He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." ²⁸And he said to him, "You have given the right answer; do this, and you will live."

²⁹But wanting to justify himself, he asked Jesus, "And who is my neighbor?" ³⁰Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. ³⁴He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' ³⁶Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" ³⁷He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

P The Gospel of the Lord.

G **Praise to you, O Christ.**

SERMON "Who Is My Neighbor?"



HYMN “Lord, Whose Love in Humble Service”



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
 still the cap-tives long for free-dom; still in grief we mourn our dead.
 in its height and depth and great-ness dawns up-on our quick-ened sight,
 to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
 hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
 by your Spir-it send your pow-er to our world to make it whole.
 stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
 that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

Text © Oxford University Press

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APOSTLES' CREED

The words “creed” comes from the Latin “credo” for “I believe.” The Apostles’ Creed is the oldest statement of faith based on the teachings of the apostles. The Nicene Creed was formulated in the fourth century at the Council of Nicea and reflects what Christians believe regarding the relationship among the Father, the Son and the Holy Spirit: the Holy Trinity.

A1 I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
 the forgiveness of sins, the resurrection of the body,
 and the life everlasting. Amen**

PRAYERS

Together we pray for ourselves and particularly on behalf of others. We pray for global concerns and for our community of faith. Prayers from this community may be requested before the service. We are reminded in prayer of God's mercy and that we are part of a larger fellowship, the body of Christ.

(Response to each petition)

- P** God of grace.
All hear our prayer.

SERVICE OF THE SACRAMENT

Having confessed our sins, listened to the Word of God and affirmed our faith, we are ready to experience the miracle of Holy Communion.

PRAISE AND THANKSGIVING AT THE TABLE

In this "Praise and Thanksgiving" we do what Jesus himself asked us to do: Thank God and recall what God has done for us in the life, death and resurrection of Jesus Christ.

- P** God has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son,
C **In him we have redemption – the forgiveness of sins.**
- P** Thanks and praise to you, heavenly Father, for the mercy you have shown us through Jesus Christ, our Lord. In him we know your compassion and healing and by his death and resurrection we have eternal life. Therefore, with angels and archangels, the saints in heaven and those on earth, we glorify your name, praising you and singing:

SANCTUS

The Sanctus ("Holy, holy, holy") is the hymn of praise that never ceases before God and is based on Isaiah 6:3. This song is coupled with the song of praise of those in Jerusalem who waved palm branches to welcome Jesus into the city the week before he died.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

These are the words of Jesus when he gathered with his disciples the night before he died. In this, his last will and testament, he gives his own body and blood as a gift of love

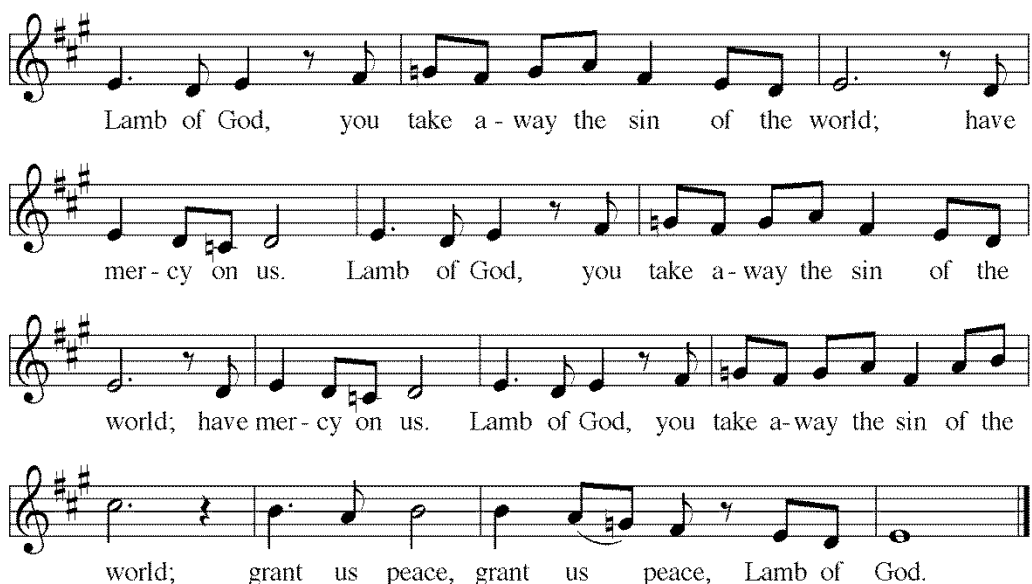
LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread the spiritual food we receive in Holy Communion is an ancient connection.

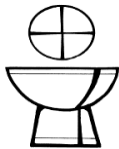
All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

AGNUS DEI

Angus Dei means "Lamb of God." These are the words of John the Baptist who introduced Jesus to his disciples with these words. The imagery is from the Old Testament Passover lamb who was sacrificed for the life and freedom of God's people.



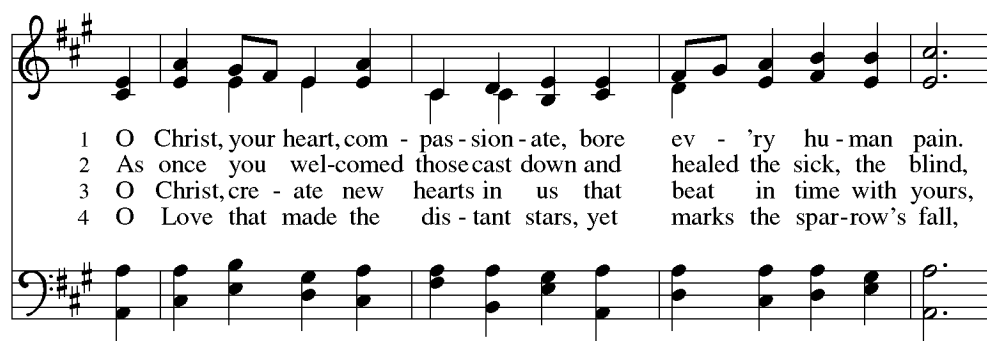
COMMUNION DISTRIBUTION



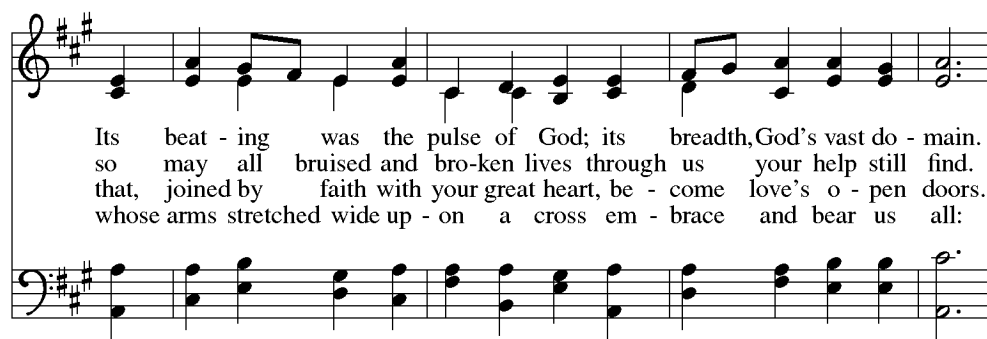
Scripture says, "Whenever we eat this bread and drink this cup we proclaim the Lord's death until he comes." Martin Luther's Small Catechism says, "Holy Communion is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and drink." All baptized Christians who desire to receive the body and blood of Christ for the forgiveness of sins are invited to the Lord's Table today. Children who have not received their first communion are invited to come to the table and receive a blessing.

- As you approach the altar down the aisle, receive an empty cup from the cart. (non-alcoholic wine is offered in pre-filled cups for those who cannot drink alcohol. These cups are marked in the rack. Gluten-free/dairy-free/nut-free wafers are offered in rack))
- Maintain physical distance in line.
- Receive the bread
- Proceed to the right to receive the wine.
- As you return to your seat, place your cup in the rack on the table to your right.

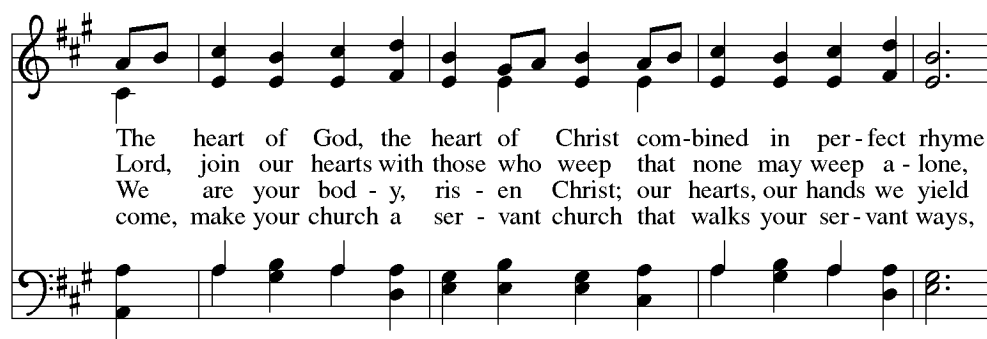
SONG DURING COMMUNION "O Christ, Your Heart Compassionate"



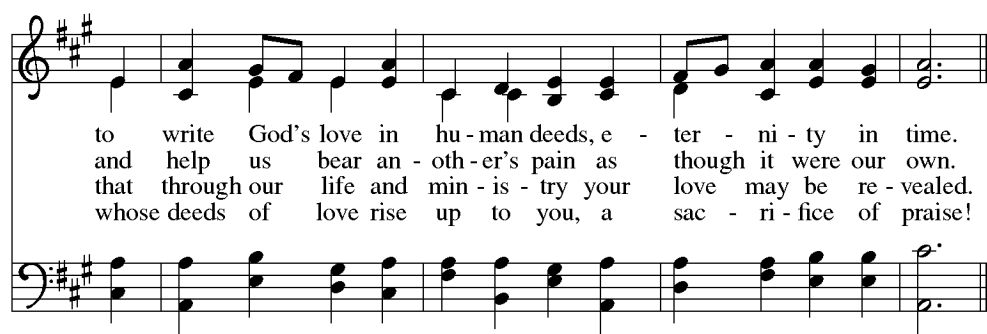
1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
 2 As once you wel - comed those cast down and healed the sick, the blind,
 3 O Christ, cre - ate new hearts in us that beat in time with yours,
 4 O Love that made the dis - tant stars, yet marks the spar-row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.
 so may all bruised and bro - ken lives through us your help still find.
 that, joined by faith with your great heart, be - come love's o - pen doors.
 whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com-bined in per-fect rhyme
 Lord, join our hearts with those who weep that none may weep a - lone.
 We are your bod - y, ris - en Christ; our hearts, our hands we yield
 come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.
 and help us bear an - oth - er's pain as though it were our own.
 that through our life and min - is - try your love may be re - vealed.
 whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Stuempfle Jr., b. 1923

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

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SENDING

Having been fed and nurtured at the Lord's Table, we are sent to be God's living presence in the world.

DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and keep us in his grace.

All Amen

PRAYER OF THANKSGIVING

P Life-giving God,

All through this meal you have bandaged our wounds
and fed us with your mercy.

**Now send us forth to live for others, both friend and stranger,
that all may come to know your love.**

This we pray in the name of Jesus. Amen.

BLESSING

We receive the blessing of God who goes with us into the ordinary of daily life.

P The God of peace, Father, ✠ Son, and Holy Spirit, bless you, comfort you,
and show you the path of life this day and always.

G Amen

P Go in peace. Christ lives in you.

G Thanks be to God.



CLOSING HYMN "Joyful, Joyful, We Adore You"

1. Joy - ful, joy - ful, we a - dore you, God of glo - ry, Lord of love;
 2. All your works with joy sur - round you, Earth and heav'n re - flect your rays,
 3. You are giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,

Hearts un - fold like flow'rs be - fore you, O - p'ning to the sun a - bove. Melt the clouds of
 Stars and an - gels sing a - round you, Cen - ter of un - bro - ken praise. Field and for - est,
 Well-spring of the joy of liv - ing, O - cean-depth of hap - py rest! God our Fa - ther,

sin and sad - ness; Drive the dark of doubt a - way; Giv - er of im -
 vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea, Chant - ing bird, and
 Christ our broth - er, Let your light up - on us shine; Teach su how to

mor - tal glad - ness, Fill us with the light of day!
 flow - ing foun - tain Sound their praise e - ter - nal - ly!
 love each oth - er, Lift us to the joy di - vine.

ALL ARE INVITED FOR COFFEE AND DOUGHNUTS AFTER
 WORSHIP TODAY!



Our July 24 picnic will include the ICE CREAM TRUCK
Everyone will get a ticket for a FREE item!

All are invited to bring a salad or desert to share. If you are more comfortable bringing your own lunch, please feel free to do that! (We strive to meet dietary needs when we can! Perhaps you might consider bringing something gluten-free, vegetarian or sugar-free and labeling it as such.)

ROAD CONSTRUCTION ON 4th STREET

To avoid road closures use these routes:

From the south: North on 494/694 to 10th Street exit. Go east. Take a right on Helmo and a right onto Hayward.

From the north: South on 694/494 to 10th Street.

From Woodbury: Go north on Radio/Inwood. Go left on 10th Street. Take a left on Helmo and a right on Hayward.

IN OTHER WORDS . . . 10th STREET!

Construction expected to last until September. **WATCH FOR OUR STREET SIGNS!**

OUR RESPONSE TO GOD'S GRACE:

Last week's Offering	\$5,969.55
YTD Offering	\$157,395.74
YTD Budget	\$164,602.80
YTD Offering vs Budget	(\$7,207.06)

grace happens

July 10 - 17, 2022

Sunday, July 10

9:00 am

WORSHIP – PENTECOST 5

Coffee and doughnuts after worship

Friday, July 15 – Friday, July 23

YOUTH MISSION TRIP TO DENVER

Sunday, July 17

10:00 am

WORSHIP – PENTECOST 6

Coffee and doughnuts after worship

YOUTH and ADULT LEADERS LEAVE FOR DENVER ON FRIDAY!

Please keep our mission trip team in your prayers!

Youth

Jake Richter
Ella Fahey
Kiernan Benson
George Zetterwall

**YOU ARE LOVED.
(no, really.)**

Adult Leaders

Heidi Potyondy
Pastor Jon
Jenny Olofson

**Don't pretend to love.
Love for real.**

Romans 12:9a

wherever you are on your search, you are always welcome at



**GRACE OF GOD
LUTHERAN CHURCH**

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651.730.4900 ♦ www.graceofgodlutheran.com
Jon Marxhausen, Pastor